

Care, Capacity, Capability

## nublic sc

116/1, Sai Kripa Colony, Opp. Hotel Radisson, MR - 10 (to bypass) Indore (M.P.) - 452010, Ph. 0731 - 4218844, Mob. - 9826828161

## Transfer Certificate

Admission No: 1112

Serial No: 394

1. Name of Pupil

Monther's Name 2.

Nationality

5.

6.

Father's / Guardian's Name 3.

Date of Birth (in Christian Era)

According to Admission Register

**Figures** 

Words

Schedule Tribe or OBC

Whether the Candidate belongs to Schedule Caste or

Date of first Admission in the School with Class

7. 8. Class in which the pupil last studied

School/Board Annual examination last taken

10. Whether failed, if so, once/twice in the same class

11. Subject Studied

12. Whether qualified or promotion to the higher class if so, to which class in Figures & words

13. Month upto which the pupil has paid school dues

14. Any fee concession availed of if so

15. Total No. of working days

16. Total No . of working days present/td>

17. Whether NCC Cadet/Boy Scout/Girl Guide(detail may

be given)

18. Game played or extra-curricular activities in which the

pupil usually took part(mention achivement level therein)

19. General Conduct

20. Date of Application for Certificate

22. Reason for leaving the school

21. Date of Issue of Certificate

: RITIK MISHRA

MRS RANJANA MISHRA

: MR RAJESH KUMAR MISHRA

: 29-Jan-2000

TWENTY-NINTH OF JANUARY TWO

**THOUSAND** 

: INDIAN

: NO

: 16-Mar-2016- Class XI

: XII

: XII - PASS CBSE

: NO

ENGLISH, MATHEMATICS, PHYSICS, CHEMISTRY, COMPUTER

SCIENCE

: YES

: Mar 2018

NO

250

: 237

: N.A.

VOLLEYBALL, FOOTBALL & YOGA

: GOOD

: 26-May-2018

: 26-May-2018

: COMPLETION OF SCHOOL JENURE

Signature of Class Teacher

(Full Name & Designation)